

# SPLATSIN COMMUNITY NEWSLETTER

June 2017, ISSUE 74



June 21, 2017  
Aboriginal Day  
Sek'emaws  
(Sicamous), BC



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## Events

### Healthy Forests

# HEALTHY FOREST

A Social Group for Splatsin "peeps" 19 to 35 years old

Are you working on living in a good way but feel isolated or lonely?

Would you like to feel supported by other people who also want to be healthy?

Come eat some food, play some games, and have some laughs!



Meets first Tuesday of every month 5pm-7pm

Splatsin Health Services (Flex Room)

Contact Jessica for more info: 250-838-9538

## Health Clinic



**WED July 5, 2017**

**Time: 1:00—3:00 pm**

# Health Clinic

## DROP IN FREE BBQ & snacks

*FREE Confidential*

*Diabetes*

*Cholesterol*

*Blood Pressures HIV,*

*Hepatitis*

*Sexually transmitted*

*Infections PAPs*

*Know your HIV Status!*

**Splatsin Health Center**

**HIV/Hepatitis C/Sexual Health Testing  
provided by Nicki**

**IH Health Outreach Nurse**

**Melanie & Susan (Splatsin Nurses)  
will be onsite**

**For more information**

**Contact Melanie at 250-838-9538**



## Bike Rodeo



A colorful poster for a children's bike rodeo event. The title 'Children's Bike Rodeo' is written in large, orange, bubbly letters, with a black rope-like graphic looping around the word 'Bike'. Below the title, the date 'July 18, 2017' is centered. The location 'SPLATSIN HEALTH CENTRE' is written in a bold, black, sans-serif font. The time '11:00am - 2:00pm' is displayed in a large, black, sans-serif font. The poster is decorated with several callouts in colored boxes: 'Injury Prevention' (red), 'Face Painting' (purple), 'Bike Safety Check' (green), and 'Bike Decorating' (blue). There are also two clusters of three balloons (pink, green, and purple) on either side of the time. A central orange box contains the text 'Kids bring in your bikes and helmets for a safety inspection and helmet fitting'. Below this, the text 'Everyone is welcome' is written in orange. A large, stylized 'BBQ' logo is centered, with the text 'Enter draw for a chance to win a new childs bicycle!!' below it. At the bottom, a row of seven colorful silhouettes of children riding bicycles is shown. The entire poster is framed by two vertical purple bars on the left and right sides.

**Children's  
Bike Rodeo**

**July 18, 2017**

**SPLATSIN HEALTH CENTRE**

**11:00am - 2:00pm**

**Injury Prevention**

**Face Painting**

**Kids bring in your bikes and helmets for a  
safety inspection and helmet fitting**

**Everyone is welcome**

**Bike Safety Check**

**BBQ**

**Bike Decorating**

**Enter draw for a chance to win a  
new childs bicycle!!**

**For more information please contact Katrina at Splatsin Health 250-838-9538**

## Announcements

### Pancakes & Politics

Discontinue of "Pancakes & Politics" effective immediately.

Thanks,

Daniel Joe

### Shuswap Labour Market Assessment

PROJECT PLANNING UPDATE

**June 26, 2017**

*Submitted by: Barbara Simmonds and Bonnie Thomas, SLMA Project Coordinators*



The Shuswap Labour Market Assessment (SLMA) surveying is progressing very well as we reach the end of June 2017. Surveyors have almost reached our minimum quota of surveys already and we still have the month of July 2017 for further community member participation.

The following are the survey numbers as of June 26, 2017: Adams Lake Indian Band 50, Neskonlith Indian Band 41, Little Shuswap Lake Indian Band 41, Splat sin First Nation 18, Salmon Arm 183 and CSRD Area C 92. We are working hard to reach our minimum quotas and beyond!

This survey is for the general public that live in the noted communities as well as for off-reserve band members and can be

completed online at: [www.surveymonkey.com/r/ShuswapLabour](http://www.surveymonkey.com/r/ShuswapLabour). Please note that all individual survey information provided is anonymous. Only collective survey results will be shared with the public.

Additional interviews with specific individuals in each Community will be completed as well, which will provide more detailed information for the project. The minimum target number of individuals to be interviewed is 80. To date 14 have been completed and will continue until the end of July 2017. If you are interested in being interviewed, please contact either Barbara Simmonds or Bonnie Thomas.

Planning for jobs and services for all age levels is vital to building, maintaining and growing Community. Long term planning for those that want to return to Community or stay within the area is vital to developing the Labour Market. We appreciate and request your perspective.

Your Voice Matters!

**For more information, please contact the following:**

**For Project Management:**

Jason Woodman  
Simmonds  
Ironsight Strategies  
Inc.

250-517-0197  
[Jason@ironsightstrategies.com](mailto:Jason@ironsightstrategies.com)

Rob Marshall  
Community Futures  
Shuswap  
250-803-0156  
[rmarshall@futureshuswap.com](mailto:rmarshall@futureshuswap.com)



**For Project Coordination:**

Barbara Simmonds  
Ironsight Strategies  
Inc.

250-463-3615

Barbara@ironsightstrategies.com

Bonnie Thomas

Ironsight Strategies Inc.

250-463-2855

bonnie@ironsightstrategies.com

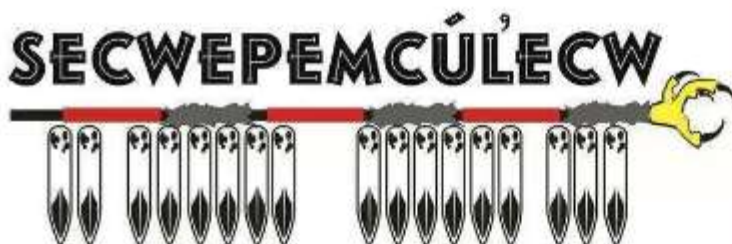
**For Surveys:**

Pat Thomas 250-517-9086

Jordan Roy 250-517-9128



## Shuswap Gathering



### SECWEPEMC GATHERING 2017

"Petineasa n Xataqs  
Living for the Future"

**AUGUST 18, 19 & 20, 2017**

### SPLATSIN

Camping, Food, Vendors



SPLATSIN  
5775 Old Vernon Road  
Enderby BC

Band Office - Sue (250) 838-6496

Coordinator - Donna (250) 550-6152

SG2017@shaw.ca

Join our Facebook Group: Secwepemc Gathering 2017

**Let's Go Green – Bring your own dishes**

**Wash stations available**

#### FRIDAY

Opening Ceremony

Unity Ride

Iron Horse Ride

Welcome Home  
Ceremony

Soft Ball Tourney  
Begins

Battle of the Bands

#### SATURDAY

5 K Run

Stories @ the Kekuli

Canoe Journey

Children's' Activities

Warrior Games

Fashion Show

Talent Show

Open Lahal Tourney

#### SUNDAY

Golf Tourney

Youth Lahal @ Kekuli

Passing of the Staff

Closing Ceremony



## Promotion



**SECWEPemC GATHERING 2017**  
**HOSTED BY SPLATSIN**  
 "Petineasa n Xataqs  
 Living for the Future"  
**AUGUST 18, 19 & 20, 2017**

As many know Splatsin is the host community for the 2017 Gathering. Included in this package is a poster for the weekend as well as posters with contacts for the various events.

The posters and contacts for events not included in this package will be available soon:

**Fashion Show, Ball Hockey & Slow Pitch, Iron Horse, Unity Ride, Vendor and Information Booths, Onsite Camping,** etc. You soon will also see this info.

**Secwepemc Songs & Dances** – Call to Hand Drummers, & Dancers – Purpose is to Teach Song and Dance by participation.

We ask, if possible that each community let us know an idea of how many of your members might be attending so we can get an idea of numbers for the planning process, meals, camping, parking, etc.

Numbers can be provided to [sg2017@shaw.ca](mailto:sg2017@shaw.ca) or on the Secwepemc Gathering Facebook page.

The weekend will be filled with many activities and a great deal of fun. It is so exciting!! TOGETHER we will make this a weekend of culture, sharing, learning, visiting, and re kindling kinship ties.

Hope to see you there.  
 Splatsin Planning Team.

[sg@shaw.ca](mailto:sg@shaw.ca)



## Talent Show



A poster for the 2017 Shuswap Gathering Talent Show. The background is a deep red with a subtle pattern of vertical lines. At the top center, the year "2017" is written in a large, black, serif font. Below it, the words "SHUSWAP GATHERING" and "TALENT SHOW" are written in a large, black, serif font, stacked vertically. The text is flanked by four large, yellow, five-pointed stars with a red outline and a cluster of smaller yellow stars around them. In the center, a white rectangular box contains the following text: "AUGUST 19, 2017", "9:00PM-11:00PM", "SPLATSIN COMMUNITY CENTRE", "PRIZES FOR CONTESTANTS", "1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup>", "CONTACT LAUREEN FELIX", and "VIA FACEBOOK MESSENGER". To the left of the white box is a small graphic that says "Show Us YOUR TALENT" with a microphone icon. To the right is a graphic of a microphone with a purple ribbon around it. At the bottom, there is a row of black silhouettes of people in various dance or performance poses. The entire poster is framed by a thin purple border on the left and right sides.

2017

SHUSWAP GATHERING  
TALENT SHOW

AUGUST 19, 2017  
9:00PM-11:00PM

SPLATSIN COMMUNITY CENTRE

PRIZES FOR CONTESTANTS  
1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup>

CONTACT LAUREEN FELIX  
VIA FACEBOOK MESSENGER

Show Us YOUR TALENT

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Golf Tournament

# Secwepemc Gathering 2017

## Annual Golf Tournament

**4 person Texas Scramble**

**Each community can enter one team and must have one lady golfer**

**Must all be registered Band Members of that community**



\$40 per person includes golf and cart

Annual trophy awarded to winning team  
for one year & winners will receive Medallions

Each community please supply four prizes

**Deadline for entry is August 9, 2017**

To register: contact Gloria Morgan at 250-309-9774



**Sunday, August 19, 2017**  
**Royal York Golf, Armstrong**  
**T-times start at 9 am**

## Camp Sites

### SECWEPEMC GATHERING

#### Campgrounds in the area

August 17 - 20 2017

#### Quilakwa RV and Camp

20 Enderby Grindrod Road, Enderby BC

250 838 2022

quilakwapark@gmail.com

Have 36 available sites for this event.

12 have RV Hook-Up

19 Tenting

5 Overflow which are good for RV's that do not need Hook-Ups

Please contact **Draven Felix** to book your site at the above number.

15% Discount for those that mention they are here for the Shuswap Gathering.

#### Riverside Park Enderby

112 Kildonan Ave, Enderby BC

250 838 0155

riversidepark@enderby.com

13 Tenting sites along the river

7 Serviced Trailer Sites

100 overflow tents at a discounted group rate.

Please Contact **Denny** to book your site and mention 'Splatsin' to capitalize on the discount price for serviced and non-serviced sites at the above number.





Slo-pitch



**SECWEPemC GATHERING 2017**  
**Host: SPLATSIN**

“Petineasa n Xataqs

Living for the Future”

**AUGUST 18, 19 & 20, 2017**

**Quilawka Park**

**8 Team Slo-Pitch Tournament**

\$200 Entrance fee

&

2 new game balls.

**Contact: Harlen Jones**

**250-938-5004**

## Vendors



### **SECWEPemC GATHERING 2017**

"Petineasa n Xataqs

Living for the Future"

**AUGUST 18, 19 & 20, 2017**

Host: SPLATSIN

## **Secwepemc Artists/Vendors**

**Would you like to have a vendor booth at the  
Gathering?**

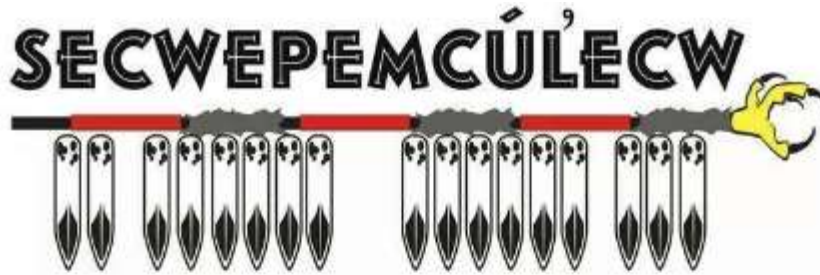
**If you have sales and would like to have a booth at the  
Gathering please contact:**

**Secwepemc Gathering FB page or**

**Donna @ [sg2017@shaw.ca](mailto:sg2017@shaw.ca) or 250 550 6152 or**

**Sue @ 250 838 6496**

## Volunteer Form



### SECWEPENC GATHERING

### VOLUNTEER FORM

Host: Splatsin

NAME \_\_\_\_\_

Contract: phone: \_\_\_\_\_ email: \_\_\_\_\_

What Community are you from? \_\_\_\_\_

What areas are you interested in volunteering?

Meals \_\_ Kids Area \_\_ Cultural Activities \_\_ Parking \_\_ Camping\_\_

Set up/Tear down \_\_ Security\_\_ Other? \_\_\_\_\_

What areas do you NOT want to volunteer in?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

When are you available for the Gathering weekend? August 18 – 20, 2017

Friday: yes \_\_ no \_\_ If yes – morning \_\_ afternoon \_\_ evening/night\_\_

Saturday: yes \_\_ no \_\_ If yes – morning \_\_ afternoon \_\_ evening/night \_\_

Sunday: yes \_\_ no \_\_ If yes – morning \_\_ afternoon\_\_

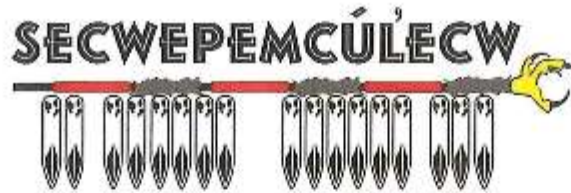
Comments \_\_\_\_\_

Drop completed form at Splatsin Band Office, or fax 250 838 2131 or  
[sg2017@shaw.ca](mailto:sg2017@shaw.ca)

Questions? Contacts: Donna @ 250 550 6152 or Sue @ 250 838 6496



## Upcoming Meetings



### SECWPEMC GATHERING 2017 HOSTED BY SPLATSIN

"Petineasa n Xataqs

Living for the Future"

**AUGUST 18, 19 & 20, 2017**

As many know Splitsin is the host band for the 2107 Gathering. Included in this package is a first run poster. We are developing an additional poster when we have a logo. Logo contest info is included here. There is a draft agenda developed, and filling in the gaps. Numerous community members have come forward to help organize/lead the various activities. And we need you to get involved also... This is about Splitsin Community and coming together to make this a GREAT Secwepemc Gathering. Please get involved, we need you all. ☺

Below are dates for future meetings and working sessions to continue getting things organized. Please attend and give your input & determine areas you want to help with. Meeting are being held at Splitsin Community Centre.

**June 22, 4:30 – 7 p.m.** Calling **ALL COOKS** and everyone who wants to help feed the people. This is a huge task and requires many people. At this meeting, we will talk about & plan menu, food donations, shifts, kitchen requirements, etc. We are required to have designated culinary arts people who are familiar with and trained to operate the commercial equipment in the kitchen to supervise each shift. I know we have many in our community with Culinary Arts training so please come and help us cover the requirement for the kitchen use. If you are interested and can't make the meeting, please contact me, 250 550 6152, [sg2017@shaw.ca](mailto:sg2017@shaw.ca) or leave your name with Sue Brookes at the band office 250 838 6496 or the front with Megan and I'll get back to you. **FOOD SAFE** is also required, see info below)

**June 26<sup>th</sup> @ 2:30 – 4:30 meeting**, Community Centre - organizing, teams, gaps, etc.

**July 5<sup>th</sup> 8:30 a.m. – 4:30 p.m. FOODSAFE TRAINING, Community Centre**

I became aware last week that FoodSafe Certificates are now only good for 5 years. Was news to me! So, I have organized a **FOODSAFE** course scheduled for July 5 for those helping at the gathering to feed people. .

As the number of seats available for the course are limited, those helping for the gathering will be at the top of the list. If you are not able to help with the gathering but want to renew your FoodSafe, contact me 250 550 6152, [sg2017@shaw.ca](mailto:sg2017@shaw.ca) or Sure @ 250 838 6496. We will try to fit in anyone needing this.

**WHIMIS**, don't have this in place as yet. But working on it.

**July 17<sup>th</sup> 2:30 – 4:30** re Secwepeme Gathering meeting, Community Centre

**July 31<sup>st</sup> 2:30 – 4:30** re Secwepeme Gathering meeting, Community Centre

We are using the **Community Centre** for main activities: Meals, Welcome Home, Battle of the Bands, Drumming, Dances, Stories, Talent show, Fashion show and on it goes... **Quilakwa Ball Park** for activities, **Barnes Park** – Family & Kids activities, as well we have the pool and the new waterpark will be ready at Gathering time, **Kekuli site** over by Lassertic for Youth Lahal, stories, etc. **Shihiya field** will be used for the Saturday night Lahal Touney and camping. We need an independent food vendor there to supply the stick game folks snacks and such thru the night of stick games. Also looking for an independent person/group to run the concession at Quilakwa Park. You would be responsible for everything you need there. Interested? Contact me. Oh yes and the **Enderby arena** for ball hockey. It will be a full, active weekend, and many hands are needed to cover things.. The Unity Ride will take place, as well the Iron Horse Ride & Canoe Journey..

There will be an Vendor and info booth, craft/learning area set up also. Looking for Secwepeme artists and vendors, Secwepeme information booths about programs and such.

**Parking and camping** are big tasks to be taken care of and managed thru the weekend. At Skeetch, last year's gathering, about 1200 attended. We expect more as our location is so central. Shooting for 2000. That is a lot of cars and a lot of tents and a lot of food. If you have room in your yards or want to billet folks, let us know.

Included in this package are a few posters for various activities. More to come!!!! We don't have posters as yet for the below.. However also happening is: Ball Hockey & Canoe Journey – Kyle Crump, Slow Pitch - Harlen Jones. Fashion Show - Marion Lee

There is a great deal of work that needs to be done and a great opportunity community members to get involved and take on various tasks.

If you have questions or want more info, please contact me. If you can't make meetings, or want to meet with me and look at areas you want to be involved in or just want more info, please do get in touch. I am available. Time is running fast, 8 weeks and it will be happening!

It is so exciting!! TOGETHER we will make this a weekend, of culture, sharing, learning, visiting, and re kindling kinship ties.

Thanks for your time to read this and to consider your involvement.

Donna Felix

SG 2017 Coordinator

[Sg2017@shaw.ca](mailto:Sg2017@shaw.ca) or 250 550 6152 or my personal fb page or Secwepeme Gathering 2017 fb page.

Sue Brookes, Splatsin Band Office -250 838 6496.

## Job Opportunities

### Quilakwa Investments



#### QUILAKWA INVESTMENTS LTD

5655 Hwy 97A Enderby, BC V0E 1V0 (250)838-9422 Fax: (250) 838-2378

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### QUILAKWA INVESTMENTS EMPLOYMENT OPPORTUNITY

#### POSITION:

SUMMER STUDENT PROGRAM 2017

#### RESPONSIBILITIES:

- Will provide training
- Lot maintenance
- Cashiering/Gas Jockey
- Stocking Product

#### QUALIFICATIONS:

- Must be in High School or Post-Secondary Student
- Strong communication skills
- Energetic
- Team Leadership
- Follow Company Policies
- Must be willing to work morning and night shifts
- Propane, Lottery Certification and Superhost and Asset

#### HOW TO APPLY:

DROP OFF RESUME WITH MANAGEMENT @ QUILAKWA STOP 'N' SHOP (Enderby Esso)

DEADLINE: JULY 3 2017



## Horizon North



### INTERNAL POSTING

Position Title:	<b>Administrator - Summer Student</b>
HNL Division:	<b>Horizon North Manufacturing</b>
Location:	<b>Kamloops, BC</b>
Direct Supervisor:	<b>Ian Mackenzie</b>
Application Deadline:	<b>Friday, June 30, 2017</b>
<p><b>THE POSITION:</b></p> <p>The Administrator - Summer Student will be responsible for collecting information, writing and consolidating Horizon North Manufacturing's Standards. The Administrator - Summer Student will communicate with the various trades and design team in order to understand and determine best practices. The Administrator - Summer Student will ensure that all documentation is appropriately managed and retrieved as necessary and is stored in accordance with any relevant standards or regulations.</p> <p><b>This position is safety sensitive and will require Drug and Alcohol testing as a condition of employment.</b></p> <p><b>RESPONSIBILITIES:</b></p> <p>The Administrator - Summer Student performs some or all of the following duties:</p> <ul style="list-style-type: none"> <li>• Liaison with the tradesmen to understand Horizon North Standards and best practices.</li> <li>• Works with various departments on consolidating and managing existing project Standards and document processes and systems, documenting best practices.</li> <li>• Manage the Standards and product sample archives to ensure compliance with requirements and written procedures.</li> <li>• Ensure that Horizon North Standards are up-to-date, and that obsolete versions of Standards are removed and archived.</li> <li>• Ensures documents are proofread and adhere to format, content and style guidelines giving consideration to usability, consistency and quality.</li> <li>• Other duties as required.</li> </ul>	
<p><b>THE INDIVIDUAL:</b></p> <p><b>Required Education and Experience:</b></p> <ul style="list-style-type: none"> <li>• Must have graduated with a high school diploma.</li> <li>• Currently enrolled in a diploma or degree program from an accredited University or college.</li> <li>• Prior Administration experience considered an asset.</li> <li>• Prior experience within Carpentry, Electrical or Plumbing trades would be an asset.</li> </ul>	

## Horizon North



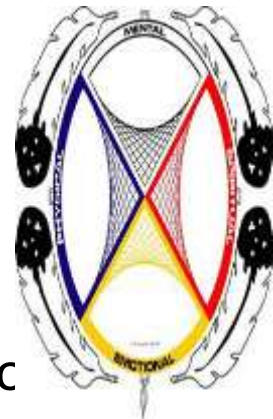
### INTERNAL POSTING

Position Title:	<b>Administrator (Data Entry) - Summer Student</b>
HNL Division:	<b>Horizon North Manufacturing</b>
Location:	<b>Kamloops, BC</b>
Direct Supervisor:	<b>Ian Mackenzie</b>
Application Deadline:	<b>Friday, June 30, 2017</b>
<p><b>THE POSITION:</b></p> <p>The Administrator (Data Entry) - Summer Student will be responsible for the overall data entry of Operation sheets into existing Excel spreadsheets. The Data Entry Administrator will maintain the database by entering new and updated information, analyzing the data, and report on the existing data.</p> <p><b>This position is safety sensitive and will require Drug and Alcohol testing as a condition of employment.</b></p> <p><b>RESPONSIBILITIES:</b></p> <p>The Administrator (Data Entry) - Summer Student performs some or all of the following duties:</p> <ul style="list-style-type: none"> <li>• Data entry of Operations sheets into existing excel spreadsheets.</li> <li>• Process Operations documents by reviewing data for deficiencies; resolving discrepancies by using standard procedures or returning incomplete documents to the team leader for resolution.</li> <li>• Manage the documents and sample archives to ensure compliance with requirements and written procedures.</li> <li>• Recommend actions and strategies in order to improve the management of controlled documents and archived data.</li> <li>• Verify entered data by reviewing, correcting, deleting, or re-entering data.</li> <li>• Index and maintain hardcopy information.</li> <li>• Ensure that files are up-to-date, and that obsolete versions of controlled documents are removed and archived.</li> <li>• Other duties as required.</li> </ul>	
<p><b>THE INDIVIDUAL:</b></p> <p><b>Required Education and Experience:</b></p> <ul style="list-style-type: none"> <li>• Must have graduated with a high school diploma.</li> <li>• Currently enrolled in a diploma or degree program from an accredited University or college.</li> <li>• Prior Administration experience considered an asset.</li> </ul> <p><b>Required Skills and Abilities:</b></p> <ul style="list-style-type: none"> <li>• Strong communication and interpersonal skills.</li> <li>• Ability to work with others effectively as well as independently.</li> <li>• Intermediate to Advanced knowledge of all MS Office Suite of software, with focus on Excel &amp; Word.</li> </ul>	

## Health

### The Red Road to Wellbriety Meetings

Every Wednesday night from  
7:00 pm to 9:00 pm  
at the Health Centre meeting room



For more information  
Contact Stewart Johnston at  
(250) 838 9538 Ext. 306



## FOOT CARE CLINIC

### The Second Thursday of the month

Open to all diabetics and  
elders in the community.  
Call Splatsin Health to  
book appointments with  
Adeline Simpson.

Splatsin Health Centre 250-838-9538





## Splatsin Pre-Natal Program and Second Harvest

### Splatsin prenatal Program

Are you Pregnant? Or know someone who is Pregnant?  
Come & Register for the prenatal Program!

Prenatal nutrition  
Prenatal Classed Available  
Topics Include  
Growth & Development  
Nutrition  
Labor and Delivery  
Breastfeeding  
Infant Care

(Lessons can be taught individually or in group sessions depending on need) Infant car seats available Breastfeeding Support, Breast Pump Loans, Prenatal Support, Information, Books, Resources and More!  
Contact Melanie Marchand at the health center (250) 838-9538



### Second Harvest

Second Harvest is a food bank in Salmon Arm.  
The Splatsin Health Centre provides rides there every other Friday.

Show up to the Health Centre by 11:30am.

If you have mobility issues, live on reserve and are not able to reach the Health Centre you may request to be picked up from your home.

Contact: Laura Hockman

Dates for Second Harvest:

July 8

July 22



## Medical Patient Transportation Update

### Medical Transportation Responsibilities for BC First Nations:

A FNHA client accessing medical transportation through the FNHA Health Benefits program, either through the community or the regional office, is responsible for:

#### Local Travel

- Giving sufficient notice, ideally 2-3 days for local travel no less than 24 hours' notice. This will avoid last minute confusion or having to cancel appointments because arrangements could not be made in time.
- Obtaining all of the necessary paperwork for their medical appointment (i.e. referral from GP or confirmation of appointment with specialist).
- Attending their medical appointment as scheduled.
- Cancellation needs 24 hours' notice.
- Getting signed confirmation of Attendance (COA) signed by the Doctor/Nurse or Receptionist stating they have attended their medical appointment. The signed COA must be returned to the Transportation Coordinator after every local medical appointment as soon as possible.

#### For Long Distance Travel

- Giving sufficient notice, ideally 7-14 days prior to leaving the community. This will avoid last minute confusion or having to cancel appointments because arrangements could not be made in time.
- Obtaining all of the necessary paperwork for their long distance travel prior to leaving the community (i.e. confirmation from Specialist or Doctor) that can be faxed to Splatsh Health Services 250-838-6661 ATTN: Judy Thomas.
- Protecting all of the original voucher/warrants/receipts will not be reissued if lost or stolen.
- Giving 24 hours' notice when cancelling an appointment prior to the date of the appointment.
- Including 24 hours' notice to cancel any hotel arrangements.
- Adhering to the Medical Transportation Framework and regional/community policies on Medical Transportation. (see website [www.fnha.ca/benefits](http://www.fnha.ca/benefits))

## Public Works &amp; Infrastructure

# Want to save energy and money on your utility bills?

The FREE Energy Conservation Assistance Program (ECAP) can help by providing the following upgrades:



- . LED light bulbs & vanity LED light bulbs
- . Energy-saving showerheads and tap aerators
- . Thermometers for fridge and freezer
- . Hot water pipe wrap
- . Weather-stripping
- . ED night lights
- . Education

**Interested? Set up an appointment with Lisa David.**  
**During Office Hours- Monday to Friday from 8:30 am to 4:30 pm @ 250-838-6496 Ext. 229.**

**Applying is easy! Just bring your BC Hydro account number (if applicable) to the band office and speak to Roberta Thomas to complete your form etc....)**

Houses might also qualify for new fridges and insulation (and replacement gas furnaces for Fortis Gas Customers).



## Membership

To clearly define the administration fee charged for issuing status cards.

At a Duly Convened meeting of Splatsin Chief & Council held on February 21, 2017 at Splatsin I.R. #2.

The following motion was moved, seconded and passed.

Paper Laminate Certificate of Indian Status Cards issued to:

Splatsin Band members will be charged \$10.00 and Non-Splatsin members will be charged \$45.00.

**For all cards issued, this includes 'Renewal', 'First Card', 'Lost Card', 'Stolen Card', and 'Replacement'.**

Secure Certificate of Indian Status Card applications will be charged as follows:

Splatsin Band members  
\$10.00 and

Non-Splatsin members  
\$65.00.

If you require further information please feel free to contact Elizabeth Jean Brown, Indian Registry Administrator at (250)838-6496 ext. 221.



## Indian Registry Administrator Hours of Operation

The Indian Registry Administrator will be in office on the following days

**For the Month of July:**    **For the Month of August:**

Wednesday July 5

Thursday July 6

Wednesday July 12

Thursday July 13

Wednesday July 19

Thursday July 20

Wednesday July 26

Thursday July 27

Wednesday Aug 2

Thursday Aug 3

Wednesday Aug 9

Thursday Aug 10

Wednesday Aug 16

Thursday Aug 17

Wednesday Aug 23

Thursday Aug 24

Wednesday Aug 30

Thursday Aug 31

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*Expired I.D., S.I.N. cards, photocopied I.D. or  
certified I.D. **WILL NOT BE ACCEPTED***

*I.D. must be intact and readable*

*Your previously issued Status card (even if  
expired) must be returned to the issuing officer  
upon receipt of your replacement/renewal  
Status card*

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*The following is a list of  
Accepted Identification to  
obtain a Status Card:*

**Primary I.D.:**

***Valid Canadian Passport***

**Secondary I.D.:**

***\*Certificate of Birth***

***\*Certificate of Marriage or  
Divorce***

***\*Provincial Health Card***

***\*Provincial Identification  
Card***

***\*Driver's License***

***\*Employee I.D with  
digitized photo***

***\*Student I.D. with  
digitized photo***

***\*Firearms License***

***\*Current Status card  
(Status card cannot be  
expired more than 6  
months)***

# Recreation Program Calendar: July 2017

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					<b>June 30th</b> Recreation Program Closed: Canada Day Statutory Holiday	<b>1</b> Canada Day
<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>
		Pulling Together Canoe Journey Recreation Staff Away	Pulling Together Canoe Journey Recreation Staff Away	Pulling Together Canoe Journey Recreation Staff Away	Pulling Together Canoe Journey Recreation Staff Away	Pulling Together Canoe Journey Recreation Staff Away
<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>
Pulling Together Canoe Journey Recreation Staff Away	Pulling Together Canoe Journey Recreation Staff Away	Pulling Together Canoe Journey Recreation Staff Away	Pulling Together Canoe Journey Recreation Staff Away	Pulling Together Canoe Journey Recreation Staff Away	Pulling Together Canoe Journey Recreation Staff Away	Pulling Together Canoe Journey Recreation Staff Away
<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>
Recreation Program Closed	Recreation Program Closed	Recreation Program Closed	Recreation Program Closed	Recreation Program Closed	Recreation Program Closed	Recreation Program Closed
<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>
Recreation Program Closed	Recreation Program Closed	Recreation Program Closed	Recreation Program Closed	Recreation Program Closed	Recreation Program Closed	Recreation Program Closed
<b>30</b>	<b>31</b>	<b>August 1<sup>st</sup></b>				
Recreation Program Closed	Recreation Program Closed					



**Income Assistance clients**

May 9, 2016

Good Day:

I'm sending out a reminder regarding monthly declarations. Each month, in order to receive a Social Assistance Cheque, you are **required** to fill out, fully, a declaration slip, which Megan has at reception and it has to be handed in by the **15<sup>th</sup> of each month**.

This will be the only notice regarding this, all declarations are being recorded and date stamped by Megan, and the 15<sup>th</sup>, at the end of the day, will be the only time I will be grabbing the declarations.

Declarations are required by **ALL** clients, whether you're an employable single, family, couple, PPMB, or PWD.

If your declaration is handed in after the 15<sup>th</sup>, there will be a wait period of up to a week after cheque day.

There's a sign behind Megan's desk that says the following:

**Absolutely**

No alcohol or drugs will be tolerated when the SA cheques are issued or the cheque will be held until further notice.

Mandate for declaration slips 15<sup>th</sup> of every month.

**By Order of Chief & Council**

Thank you for your co-operation,

Charlene William  
Band Social Development Worker

**BAND SOCIAL DEVELOPMENT WORKER, (CHARLENE WILLIAM) SCHEDULE**

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
9:00 AM INTAKE/CLIENT APPOINTMENTS 11:30 AM	9:00 AM INTAKE/CLIENT APPOINTMENTS 11:30 AM	9:00 AM INTAKE/CLIENT APPOINTMENTS 11:30	9:00 AM INTAKE/CLIENT APPOINTMENTS AND OFFICE WORK ALL DAY	9:00 AM INTAKE/CLIENT APPOINTMENTS 11:30
OFFICE WORK	OFFICE WORK	OFFICE WORK	4:00 PM	OFFICE WORK

My weekly schedule, unless there's an emergency, I will be sticking to this schedule.

The week before cheque day, I will not be seeing clients as I'll be preparing the next month's cheque run.

Thanks for your co-operation.

Charlene William

Band Social Development Worker



## Title & Rights

Waytk!

I am Tad McIlwraith and I am an anthropologist at the University of Guelph, in Guelph, Ontario. I will be around Splatsin this summer, from July 18 to August 4.

I would love to talk with community members about water issues and windy places -- or if you had something to you wanted to say about water, wind, or the impacts of resource development on Splatsin territory. I'm interested in personal stories and experiences as well as local history. An interview will take about an hour and there are honoraria available. And, I will be working with Trina Antoine from the Title and Rights Office. She will be part of the interviews.



As a little background: I have been visiting Splatsin since 2008. Usually, I work with the Title and Rights Office on projects about lands and history. In the past few years, I have met with community members to talk about possible research projects. We decided to work on projects about water, wind, smoke, and weather. The work is about the difficulties you face because of resource developments when you want to be on the land. It's about what you know about how the animals, fish, and plants should be treated properly. And, we are curious about



how water and air should be cared for and respected, according to Splat sin and Secwepemc traditions.

I'd be pleased to meet with you if you simply wanted more information about the project. Or, if you'd prefer, please contact Trina at Title and Rights. She's at 250-838-6496.

Kukwstsamc ...

Tad McIlwraith

778-230-6072 / [tad.mcilwraith@uoguelph.ca](mailto:tad.mcilwraith@uoguelph.ca)



## Dates to Remember

All meetings are scheduled but due to unforeseen circumstances they may be changed

Month	Information Sessions	Community Assembly	Newsletter Deadline	Income Assistance Cheque Issue
July	12	26	18	June 30
August	No Session	No Meeting	22	1
September	13	27	19	1
October	11	25	24	Sep 29
November	8	29	21	1
December	No Session	No Meeting	5	1



## Health & Wellness

### Over 19 Years



#### Splatsin

PO Box 460 Enderby BC V0E 1V0  
5775 Old Vernon Road

Tel: 250-838-6496  
Fax: 250-838-2131  
www.splatsin.ca

#### 2017/18 Adult Health and Wellness Application



APPLICANT INFORMATION (19 YEARS AND OVER)			
Last Name (on status card):		First Name (on status card):	
Mailing Address (All cheques will be sent to this address):			Date:
Street address or PO Box:			
City:	Province:	Postal Code:	
Phone:	E-mail Address:		
Status Number:			Birth Date:
HEALTH USER FEE CATEGORIES (CHECK ONE)			
<input type="checkbox"/> Eye Exam, Prescription Glasses, Hearing Aid		<input type="checkbox"/> Chiropractor, Massage, Physiotherapy	
<input type="checkbox"/> Prescription Drugs		<input type="checkbox"/> Dental	
<b>Maximum \$200.00: Receipts for reimbursement must be dated on or after April 1, 2017</b>			
*All expenses claimed must not be eligible under First Nations Health Benefits, Social Assistance, Employee Health Benefits, Veteran's Benefits, or other resources available to the applicant			
Description of expense claimed:		<input type="checkbox"/> Copy of original expense receipt or invoice attached	
Amount: \$	Payable to:	Applicant Signature:	
<b>Finance Department:</b> code 25-78890-595			
Annual Funding Balance: \$		Approved Amount: \$	
Accessed 2015/16 fund:	<input type="checkbox"/> Yes <input type="checkbox"/> No	Finance Initials:	Date:
<b>Health Department:</b>			
Worker Notes:			
Assessment Priorities:			
<input type="checkbox"/> Recipient of PWD	<input type="checkbox"/> Recipient of Social Assistance	<input type="checkbox"/> Single Parent Family	<input type="checkbox"/> Elder 65+/govt pension
Worker Initials:	Date:	Director Initials:	Date:

\*Please bring completed application with copies of original receipts or invoices to the Splatsin Health Centre.

\*\*A worker at Splatsin Health Centre is only available to answer questions, take calls, and receive applications regarding the Health and Wellness fund on Tuesdays and Thursdays.



## Splatsin 2017/18 Health and Wellness Program Adult Fund

<b>Eligibility</b> 	<b>How to Apply</b> 
<ul style="list-style-type: none"> <li>✓ Ages 19+ years</li> <li>✓ Splatsin Band member with a status number</li> </ul>	<ol style="list-style-type: none"> <li>1. Applicants complete the Adult 2017/18 application form</li> <li>2. Attach receipts or note payee and attach registration form or invoice</li> <li>3. Bring the application to Splatsin Health Centre.</li> <li>4. Expect a four week waiting period for funding approval and cheque mail-out</li> </ol> <p><b>*All cheques</b> will be sent to the applicant's address for distribution</p> <p><b>**FOR ASSISTANCE:</b> A worker will be available on Tuesdays and Thursdays at Splatsin Health Centre to assist with applications</p> <p><b>***INCOMPLETE APPLICATIONS</b> Will not be processed. Please ensure applications are complete before submitting</p>
<p style="text-align: center;">Applications will be accepted with receipts dated from April 1, 2017 until March 31, 2018 or before, if funds are expended.</p> <p style="text-align: center;">Funding is subject to change.</p>	
<p style="text-align: center;"><b>Maximum: \$200.00 for 2017/18</b></p>	
<ul style="list-style-type: none"> <li>✓ Eye exams and prescription glasses or hearing aids</li> <li>✓ User fees for chiropractor, massage, physio-therapy, prescription drugs</li> <li>✓ User fees for Dental Work</li> </ul>	
<p>Out-of-town applicants may mail completed applications to the Splatsin address above (please note health and wellness on envelope).</p> <ul style="list-style-type: none"> <li>• Applications will be accepted beginning, <b>June 19, 2017 to March 31, 2018</b> or before if funds are expended. Funding is subject to change.</li> </ul>	
<p><b>Responsibilities of the Applicant:</b></p> <ol style="list-style-type: none"> <li>1. <i>Submit a complete application</i></li> <li>2. <i>Attach an original receipt or invoice dated within the funding year to the application</i></li> <li>3. <i>Allow the Finance Department six weeks to process cheque</i></li> <li>4. <i>If not a reimbursement, mail or deliver the cheque to the service provider</i></li> </ol>	

## Under 18 Years

**Splatsin**

PO Box 460 Enderby BC V0E 1V0  
5775 Old Vernon Road

Tel: 250-838-6496  
Fax: 250-838-2131  
www.splatsin.ca

**2017/18 Child & Youth Health and Wellness Application****APPLICANT INFORMATION (18 YEARS AND UNDER)**

Last Name (on status card):		First Name (on status card):	
Mailing Address (All cheques will be sent by mail to this address)			Date:
Street address or PO Box:			
City:	Province:	Postal Code:	
Phone:	E-mail Address:		
Status Number:			
Birth Date:		Parent/Guardian:	

**RECREATION OR HEALTH USER FEES: CATEGORIES (CHECK ONE)**

<input type="checkbox"/> Recreational fees (sport, art, drama, music lessons)	<input type="checkbox"/> Extra-curricular fees (sport teams or field trips)
<input type="checkbox"/> Cultural or traditional activities (Canoe Journey, Gathering Our Voices, other identified regional/provincial youth activities)	
<input type="checkbox"/> Health User Fees (Dentist, Eye Exam, Prescription Glasses, Physio/Speech/Massage Therapy, Chiropractor, Prescription Drugs, Podiatrist)	

**Maximum \$500.00: Receipts for reimbursement must be dated on or after April 1, 2017**

***All expenses claimed must not be eligible through First Nations Health Benefits or other funding sources.***

Description of expense claimed:		<input type="checkbox"/> Copy of invoice/registration/receipt attached
Amount: \$	Payable to:	Parent/Guardian signature:



**ADMINISTRATION**

<b>Finance Department:</b> code 25-78876-595		<b>Health Department</b>	
Annual Funding Balance: \$		Worker Notes:	
Approved Amount: \$			
Accessed 2015/16 fund:	<input type="checkbox"/> Yes <input type="checkbox"/> No	Worker Initials:	Date:
Finance Initials:	Date:	Director Initials:	Date:

Bring completed application with copies of original receipts or invoices to the Splatsin Health Centre reception.

\*A worker at Splatsin Health Centre is only available to answer questions, take calls, and receive applications regarding the Health and Wellness fund on Tuesdays and Thursdays.

**Splatsin 2017/18 Health and Wellness Program  
Child and Youth Fund**

Eligibility 	How to Apply 
<ul style="list-style-type: none"> <li>✓ Ages 0 - 18</li> <li>✓ Splatsin Band member with a valid status number</li> </ul>	<ol style="list-style-type: none"> <li>1. Parents or guardians complete the Child and Youth 2017/18 application form</li> <li>2. Attach receipts or attach registration form or invoice</li> <li>3. Bring the application to Splatsin Health Centre.</li> <li>4. Expect a four week waiting period for funding approval and cheque mail-out</li> </ol>
Applications with receipts dated from April 1, 2017 will be accepted until March 31, 2018 or before, if funds are expended. Funding is subject to change.	
<b>\$500.00 for 2017/18</b>	
<ul style="list-style-type: none"> <li>✓ Extra-curricular activities (sports or field trip fees)</li> <li>✓ Recreational fees (sports, music, drama, art, clubs)</li> <li>✓ Cultural/traditional activity fees (Canoe Journey, Gathering Our Voices, other identified provincial and regional youth activities)</li> <li>✓ Health User Fees (Eye Exam, Prescription Glasses, Prescription Drugs, Physio/Speech/Massage Therapy, Chiropractor, Podiatrist)</li> </ul>	<p><b>*All cheques</b> will be sent to the applicant's address for distribution</p> <p><b>**FOR ASSISTANCE:</b> A worker will be available on Tuesdays and Thursdays at Splatsin Health Centre to assist with applications</p> <p><b>***INCOMPLETE APPLICATIONS</b> Will not be processed. Please ensure applications are complete before submitting</p>
<p>Out-of-town applicants may mail completed applications to the Splatsin address above (please note health and wellness on envelope).</p> <ul style="list-style-type: none"> <li>• Applications will be accepted beginning, <b>June 19, 2017 until March 31, 2018</b> or before if funds are expended. Funding is subject to change.</li> </ul>	

**Responsibilities of the Applicant Parent or Guardian:**

1. Submit a complete application
2. Attach an original receipt or copy of registration dated within the funding year to the application
3. Allow the Finance Department four weeks to process cheque
4. If not a reimbursement, mail or deliver cheque to the service provider or organization

## Meeting Notice

Date: July 12, 2017

Agenda Topic:

Hullcar Aquifer

Place: Splatsin Community Centre

Dinner served at 5:00 pm

Meeting begins at 6:00 pm

Meeting Adjourned at 8:00 pm

